

CPA

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ACP

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administration@acpcpa.ca

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Abbreviations – Sigles

- S : Speaker / Conférencier-conférencière
Full paper submission: maximum of **25 minutes**
Soumission texte intégral : maximum de **25 minutes**
C : Commentator / Commentateur-commentatrice
Maximum : 10 minutes
S : Speaker / Conférencier-conférencière
Abstract submission: maximum of **20 minutes**
Soumission de résumé : maximum de **20 minutes**
P : Chair / Président - présidente
R : Respondent / Réponses de l'auteur-auteure
O : Organiser / Organisateur-organisatrice

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Please note: Speakers will not be allowed time for formal replies to commentators.

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Avis : Aucun temps de réponse formelle au commentateur / à la commentatrice n'est réservé pour le conférencier / la conférencière.

Executive Committee Comité exécutif

President / Président : Sandra Lapointe
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Canadian Philosophical Association

Association canadienne de philosophie

61st Annual Congress — 61^e Congrès annuel

*Ryerson University
Université Ryerson*

May 28 – May 31, 2017 — 28 mai – 31 mai 2017

INCLUDED: Programme for the Canadian Society of Christian Philosophers
Programme for the Canadian Jacques Maritain Association

CI-INCLUS : Le programme de la Société canadienne des philosophes chrétiens et chrétiennes
Le programme de l'Association canadienne Jacques Maritain

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The CPA would like to thank all the referees whose work has made this programme possible. We apologize for any omissions.

L'ACP aimerait remercier tous les évaluateurs-trices des communications qui grâce à leur travail ont rendu ce programme possible. Veuillez excuser les omissions.

A. Abizadeh
D. Ainslie
K. Andrews
S. Anderson
S. Babbitt
S. Bajaj
A. Baril
J. Barrett
C. Bartel
P. Bartha
M. Bedke
E. Beegly
J. Berkovitz
S. Black
M. Blezy
M. Blome-Tillman
M. Bollard
K. Borgeson
P. Boswell
T. Botts
G. A. Bruno
W. Buckwalter
M. Bukoski
C. Campbell
D. Campbell
M. Cameron
A. Catala
B. Chambliss

G. Clausen
P. Clipsham
P. Corkum
S. Cowling
W. Cray
J. Davies
J. D'Cruz
D. Dentsoras
M. Deslauriers
D. Devidi
K. Dharimsi
E. Diamond
D. Dick
S. Dieleman
P. Dietsch
M.-A. Dilhac
D. Dodd
S. Donaldson
M. Doucet
J. Dryden
T. Dumsday
K. Easwaren
D. Elliot
G. Frost-Arnold
M. Fulkerson
M. Gatten
K. Gordon-Solmon
G. Griener

I. Haji
S. Hannan
A. Hattiangadi
D. Heide
B. Hennig
C. Heyes
C. Hitchcock
A. Ho
B. Hoffmaster
C. Howard
B. Huss
W. Hussain
J. Ichikawa
V. Igniski
T. Isaacs
A. Jaarsma
C. Jeffers
A. Jeffrey
J. John
S. Johnston
M. Joy
M. A. Khalidi
S. Kapusta
T. Kenyon
M. Kessler
S. Kisilevsky
E.-H. Kluge
C. Koggel

L. Kretz
R. Kumar
T. Land
A. Levey
L. Leydon-Hardy
D. Liebesman
S. Linqvist
É. Litalien
D. MacKay
C. Macleod
J. Maskit
D. Matheson
J. May
D. Melamedoff
M. Mercer
M. Milona
L. Miracchi
C. Misak
B. Morito
A. Morton
J. Mugg
A. Murray
B. Neufeld
E. Nutting
H. Nye
K. Oliver
V. Panitch
A. Pepper

K. Pogin
N. Porot
N. Ramsoomair
S. Ranganathan
S. Raponi
S. Raskoff
M. Raven
B. Rettler
A. C. Ribeiro
C. Roberts
L. Roelofs
E. Rosario
L. Ross
T. Rulli
S. Sanchez Borboa
T. Schroeder
S. Sciaraffa
A. Sepielli
M. Seymour
H. Sharp
C. Shaw
S. Sismondo
L. Skitolsky
B. Smith
J. St. Pierre
C. Stephens
N. Stoljar
S. Stroud

J. Sullivan
K. Sylvan
F. Tanguay-Renaud
C. Tappolet
J. Taylor
S. Tenenbaum
H. Tierney
E. Tiffany
C. Tillman
R. Tracy
M. Tugby
R. Twomey
S. Vincent
J. Way
A. Wayne
J. Welchman
A. Westlund
E. Westra
R. Wilburn
J. Woods
N. Wyatt
A. Yap
R. Zach

SPECIAL EVENTS / ÉVÉNEMENTS SPÉCIAUX

Sunday, May 28th – dimanche 28 mai :

9:00 – 12:30: KHE 127

**The CPA's *Philosophy in the Schools Project* /
Le Projet de la philosophie dans les écoles de l'ACP
*Philosophy, Democracy, and Education***

14:00 – 17:30: JOR 943

**Departments of Philosophy Chairs' Meeting
Rencontre des directrices et directeurs des départements de philosophie**

18:00 – 19:30: KHE 127

The CJP Distinguished Lecture – Joint Session / Session conjointe – ACP/CPA – CJP
Will Kymlicka (Queen's)
Human Rights without Human Supremacism

Tuesday, May 30th – mardi 30 mai :

11:30 – 12:30 KHE 127

Presidential Address / Allocution présidentielle
Sandra Lapointe (McMaster)
Why Philosophy Has no Impact and Intellectual Engagement Is Futile
Pourquoi la philosophie n'a-t-elle aucune incidence et l'engagement intellectuel est-il futile

18:00 – 20:00: **AGM / AGA** – KHE 127

20:30 – 22:00: **CPA Reception / Réception ACP** – *Arts and Letters Club*

Wednesday, May 31st – mercredi 31 mai :

18:00 – 20:00: ENG 304

Roundtable on *Truth and Reconciliation*

Canadian Journal of Philosophy Distinguished Lecture

Will Kymlicka

(Queen's University)

Human Rights without Human Supremacism

Several recent theories of human rights have appealed to the idea that human rights can be grounded on some account of human dignity. Critics of these 'dignitarian' accounts argue that the idea of human dignity is vague to the point of emptiness, and lacks any determinate content. In fact, however, recent discussions of human dignity do make one very specific claim: namely, that humans must not be treated in the same way we treat animals. Whatever else human dignity requires, it requires that we give humans a much higher status than we give animals. In this respect, dignitarian defenses of human rights follow in a long line of other supremacist accounts of human rights, all of which are as concerned to argue that animals do not deserve rights as they are to argue that humans do deserve rights. I will suggest that the human rights project will be much stronger, both philosophically and politically, if it jettisons such supremacist defenses. There is growing evidence that the more people draw a sharp species hierarchy between humans and animals, the more they draw hierarchies amongst humans, weakening the rights of subaltern groups. Defending human rights on the backs of animals is not only philosophically suspect, but politically self-defeating.

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Will Kymlicka is the Canada Research Chair in Political Philosophy in the Philosophy Department at Queen's University in Kingston, Canada, where he has taught since 1998. His research interests focus on issues of democracy and diversity, and in particular on models of citizenship and social justice within multicultural societies. He has published eight books and over 200 articles, which have been translated into 34 languages, and has received several awards, most recently, the Queen Elizabeth II Diamond Jubilee Medal in 2012, and Honorary Doctorates from the University of Copenhagen in 2013 and KU Leuven in 2014.

CPA

SUNDAY, MAY 28, 2017

RYERSON UNIVERSITY

	KHW 61	KHW 259	KHW 362	KHW 387	KHE 127	KHE 323
9 : 00 10 : 00	SYMPOSIUM <i>Evolution and Morality</i> O: V. Kumar (Toronto) J. Heath (Toronto) K. Andrews (York) V. Kumar (Toronto) R. de Sousa (Toronto)	SYMPOSIUM <i>Self-Knowledge as an Achievement</i> O: B. Hennig (Ryerson) C. Moore (Penn State) H. Strandberg (Abo Akademi) K. Frost (Syracuse)	<i>Lies, Control, and the Informational Requirements of Consent</i> S: D. Bromwich (UMass. – Boston) S: J. Millum (Nat. Inst. Health – USA) C: C. Lowry (Waterloo) P:	<i>Neo-Aristotelian Naturalism and Biological Functions</i> S: P. Moosavi (Toronto) C: A. Dussault (Toronto) P:	<i>THE CPA'S PHILOSOPHY IN THE SCHOOLS PROJECT</i> LE PROJET DE LA PHILOSOPHIE DANS LES ÉCOLES DE L'ACP <i>Philosophy, Democracy, and Education</i> O: N. Tanchuk (Manitoba)	<i>Kristeva on the Nature of Freedom</i> S: S. Hoff (MUN) C: M. Feldman (Toronto) P:
10 : 15 11 : 15			<i>Evil Persons</i> S: T. Calder (St. Mary's) C: I. Ilyes (York) P:	<i>Normative Nonnaturalism and the Problem of Supervenience</i> S: D. Rocheleau-Houle (York) P:		<i>The Complementary Nature of Deleuze's and Agamben's Political Philosophies</i> S: R. Luzecky (Indiana / Purdue – Fort Wayne) C: L. Skitolsky (Susquehanna) P:
11 : 30 12 : 30			<i>Ignorance and Responsibility to the Poor</i> S: R. Holley (McMaster) C: M. Ley (Ryerson) P:	<i>An Anti-Commodification Approach to Research with Animals</i> S: K. Fulfer (Waterloo) S: P. Clipsham (Winona State) C: O. Bachour (Queen's) P:		<i>Toward A New Interpretation of Deleuze's Theory of Time</i> S: B. Ables (Guelph) P:

LUNCH

14:00 14:40	AUTHOR-MEETS-CRITICS <i>Patricia Marino's Moral Reasoning in a Pluralistic World</i> O: K. Fulfer (Waterloo) R. Abdool (Trillium Health Partners) C. Kaposy (MUN) A. Skelton (Western) <i>Author:</i> P. Marino (Waterloo) <i>Chair:</i> K. Fulfer (Waterloo)	SYMPOSIUM <i>Finding the Philosophy in Medieval Philosophy</i> O: M. Cameron (Victoria) T. Kukkonen (NYU – Abu-Dhabi) M. Yrjonsuuri (Jyväskylä) G. Frost (St. Thomas) <i>Chair:</i> M. Cameron (Victoria)	JOINT SESSION SESSION CONJOINTE CPA – SSC ACP - SCES <i>Second Meeting of the Spinoza Society of Canada:</i> <i>Politics, Superstition, and Human Nature</i> O: O. Marrama (UQTR / Groningen) O: T. Doppelt (Queen's) J. Miller (Queen's) S. Dea (Waterloo) T. Colbourne (McGill) R. Krut-Landau (Princeton / UPenn)	JOINT SESSION SESSION CONJOINTE CPA – ACCUTE <i>Attention and Imagination</i> O: W. Heiti (Vancouver Island) L. Alford (Chicago) J. Cherneski (Reed College) C. Richardson (Ind. Scholar) S. Taylor (King's College) K. Rollans (Concordia)	SYMPOSIUM <i>Social Ontology: Dependence, Construction, Reality</i> O: K. Ritchie (CUNY) E. Diaz-Leon (Barcelona) R. Mallon (Washington – St. Louis) R. Mason (San Francisco) K. Ritchie (CUNY)	<i>Plato's Pains of Self-Ignorance</i> S: M. Korngut (Western) P: J. Allen (Toronto)
14:55 15:35						<i>Plato's Philosopher Kings and the Formation of Consciousness</i> S: S. Khan (York) P: J. Allen (Toronto)
15:50 16:30						<i>Ignorance and Blame in Aristotle's Nicomachean Ethics</i> S: P. O'Hagan (McMaster) P: J. Allen (Toronto)
16:45 17:30						<i>The Hunt for Definitions: Posterior Analytics B 13</i> S: A. Woodcox (Western) P: J. Allen (Toronto)

18:00 to 19:30 — CJP Distinguished Lecture — KHE 127 — Will Kymlicka (Queen's University): *Human Rights without Human Supremacy* – 18h – 19h30Abstracts — <https://www.acpcpa.ca/cpages/current> — Résumés

UNIVERSITÉ RYERSON

DIMANCHE, LE 28 MAI 2017

ACP

KHE 323 - A	KHE 332	KHS 51	KHS 53	KHS 134	KHS 239	KHS 338	
<p><i>Challenges to Jackson's Assertibility Account of Conditionals</i></p> <p>S: V. Lehan (York – Glendon) C: C. Mulvihill (Ottawa) P:</p>	<p><i>Objective Idealism, Chinese Philosophy and Human Rights</i></p> <p>S: P. Catanu (Champlain Coll.) C: J. Goulding (York) P: S. Ranganathan (York)</p>	<p><i>A New Solution to Aristotle's Problem of Babbling</i></p> <p>S: B. Wilck (Berlin) C: A. Fitterer (Western) P: G. Naddaf (York)</p>	<p><i>Connective Meanings in Beall and Restall's Logical Pluralism</i></p> <p>S: T. Kouri (Ohio State) C: D. Devidi (Waterloo) P: J. Pelham (York)</p>	<p><i>What Would a Feminist Theory of Collective Responsibility Look Like?</i></p> <p>S: T. Isaacs (Western) C: E. Litalien (McGill) P:</p>	<p><i>Pragmatism and the Defense of Deliberative Democracy</i></p> <p>S: S. Dieleman (USask) C: P.-L. Dostie Proulx (Louvain) P: S. Sciaraffa (McMaster)</p>	<p><i>Ethical Connections between Kant and Levinas</i></p> <p>S: Z. Way (Ryerson) P: C. Huebner (Toronto)</p>	<p>9 : 00 10 : 00</p>
<p><i>Thought Experimenting on Knowledge</i></p> <p>S: M. Hannon (Queen's) C: J. Nagel (Toronto) P:</p>	<p><i>The Account of Other Minds in Chinese Yogācāra Buddhism</i></p> <p>S: J. Li (McGill) C: A. Panaioti (McGill / Ryerson) P: S. Ranganathan (York)</p>	<p><i>A New Problem for the Unity of Substance in Aristotle</i></p> <p>S: J. Thorp (Western) C: C. Byrne (Toronto) P: G. Naddaf (York)</p>	<p><i>Defending Modus Ponens</i></p> <p>S: B. Katz (Toronto) C: T. Kouri (Ohio State) P: J. Pelham (York)</p>	<p><i>Empathy, Reciprocity, and the Ethics of Mental Health Care</i></p> <p>S: A. Molas (York) C: L. Khoshkar (Ryerson) P:</p>	<p><i>Save Room for Desert, Jack</i></p> <p>S: P. Smolenski (Queen's) C: C. Macleod (Victoria) P: S. Sciaraffa (McMaster)</p>	<p><i>Wittgenstein and the Misleading Metaphor of Phenomenal Space</i></p> <p>S: M. Hymers (Dalhousie) C: S. Sedivy (Toronto) P: C. Huebner (Toronto)</p>	<p>10 : 15 11 : 15</p>
<p><i>A Small-world Look at Dual-process Theory</i></p> <p>S: C. Viger (Western) C: J. Mugg (Indiana – Kokomo) P:</p>	<p><i>Nishitani's Distinction between Skepsis and Real Doubt</i></p> <p>S: M. Coughlin (McGill) C: N. Bommarito (SUNY – Buffalo) P: S. Ranganathan (York)</p>	<p><i>Aristotelian Physiognomy: Normative Hylomorphism</i></p> <p>S: C. Elsby (Purdue – Fort Wayne) C: B. Schuman (Toronto) P: G. Naddaf (York)</p>	<p><i>On Operator N and Wittgenstein's Logical Philosophy</i></p> <p>S: J. Connelly (Trent – Durham) C: C. Campbell (York) P: J. Pelham (York)</p>	<p><i>Epistemic Disagreement as Minority Experience</i></p> <p>S: J. Wadden (Ryerson) C: A. Catala (UQAM) P:</p>	<p><i>Rawlsian Justice and Morally Arbitrary Factors</i></p> <p>S: D. MacKay (N. Carolina – Chapel Hill) C: D.C. Matthew (York) P: S. Sciaraffa (McMaster)</p>	<p><i>The Role of the Imagination in Simone Weil's Early Epistemology</i></p> <p>S: W. Heiti (Vancouver Island) C: K. Boveiri (Montréal) P: C. Huebner (Toronto)</p>	<p>11 : 30 12 : 30</p>

DÉJEUNER

<p>SYMPOSIUM</p> <p><i>Domain Goals at the Semantic-Pragmatic Interface</i></p> <p>O: J. Bledin (Johns Hopkins)</p> <p>U. Stojnic (NYU / Columbia) L. Champollion (NYU) J. Bledin (Johns Hopkins)</p>	<p><i>Agency, Self-Entanglement, and the Apprenticeship of Freedom</i></p> <p>S: K. Maclaren (Ryerson) P: L. Code (York)</p>	<p><i>Examining Nietzsche's Interpretive Will to Power</i></p> <p>S: A. Subic (Ottawa) P:</p>	<p><i>Need Recurrence Be Eternal?</i></p> <p>S: J. Davies (Toronto) S: R. Matyasi (Toronto) P:</p>	<p><i>Perceptual Confidence: Empirical Motivations</i></p> <p>S: J. Morrison (Columbia – Barnard College) P: B. Huss (York)</p>	<p><i>Conceptual Responsibility and the Ethics of Thinking</i></p> <p>S: T. Goetze (Sheffield) P:</p>	<p><i>Boredom, Self-regulation, and Well-being</i></p> <p>S: A. Elpidorou (Louisville) P:</p>	<p>14:00 14:40</p>
	<p><i>Social Psychology and Domestic Abuse: Legal Implications</i></p> <p>S: M. Ciurria (New South Wales) P: L. Code (York)</p>	<p>Margaret Cavendish's <i>The Description of a New World</i></p> <p>S: C. Armstrong (Lawrence) P:</p>	<p><i>Contingency in the Necessary Framework of Objects</i></p> <p>S: A. Murray (Toronto) P:</p>	<p><i>Theory-Laden Perception and Foundationalism</i></p> <p>S: P. Shirreff (Michigan) P: B. Huss (York)</p>	<p><i>The Right to be Forgotten: A Philosophical Reconstruction</i></p> <p>S: W. Buschert (USask) P:</p>	<p><i>Commodification, Inequality, and Kidney Markets</i></p> <p>S: V. Panitch (Carleton) S: C. Horne (SUNY – Albany) P:</p>	<p>14:55 15:35</p>
	<p><i>Empowerment and Resistance in Allen's Power Theory</i></p> <p>S: M.-P. Lemay (Guelph) P: L. Code (York)</p>	<p><i>On Locke's Claim that Judgment and Desire Both Determine the Will</i></p> <p>S: M. Leisinger (Yale) P:</p>	<p><i>Persistence and Explanation</i></p> <p>S: B. Neeser (Neuchâtel) P:</p>	<p><i>How is Reasoning Norm-Guided?</i></p> <p>S: D. Horst (Campinas) P: B. Huss (York)</p>	<p><i>Minimizing Tragic Moral Conflict as a Reason for Ecological Conservatism</i></p> <p>S: R. Bryant (Toronto) P:</p>	<p><i>The Control Argument, Democratic Rights, and Public Goods</i></p> <p>S: A. Butler (Queen's) P:</p>	<p>15:50 16:30</p>
	<p><i>Sex Categorization in Medical Contexts: A Cautionary Tale</i></p> <p>S: L. Freeman (Louisville) S: S. Ayala (Sacramento State) P: L. Code (York)</p>	<p><i>Spinoza's Account of Self-Knowledge</i></p> <p>S: C. Flores (Rutgers) P:</p>	<p><i>De l'écart entre le cynique et le libertin au XVIIIe siècle</i></p> <p>S: K. Hayes (Montréal)</p>	<p><i>Human Enhancements, Decisions, and Happiness</i></p> <p>S: R. Martens (Manitoba) P: B. Huss (York)</p>	<p><i>Paternalism and the Fiduciary Relationship</i></p> <p>S: C. McLeod (Western) P:</p>	<p><i>Out of Mind, Out of Sight</i></p> <p>S: E. Tuna (Alberta) P:</p>	<p>16:45 17:30</p>

18:00 to 19:30 — CJP Distinguished Lecture — KHE 127 — Will Kymlicka (Queen's University): *Human Rights without Human Supremacy* – 18h – 19h30

Abstracts — <https://www.acpcpa.ca/cpages/current> — Résumés

CPA

MONDAY, MAY 29, 2017

RYERSON UNIVERSITY

	KHS 51	KHS 53	KHS 134	KHS 251	KHE 323 – A	KHE 332
9 : 00 10 : 00	JOINT SESSION SESSION CONJOINTE CPA – EQUITY COMMITTEE ACP – COMITÉ D'ÉQUITÉ	<i>Relativity and the Causal Efficacy of Abstract Objects</i> S: T. Juvshik (UMass – Amherst) C: W. Cray (Texas Christian U.) P:	AUTHOR-MEETS-CRITICS Berislav Marusic's <i>Evidence and Agency</i> O: D. Hunter (Ryerson)		SYMPOSIUM <i>Sensation and Perception</i> O: J. Beck (York)	SYMPOSIUM <i>Pragmatism in the 21st Century</i> O: D. Heney (Fordham) O: K. Boyd (Toronto)
10 : 15 11 : 15	<i>Stereotype Threat & Implicit Bias</i> O: K. Stockdale (Cornell / Dalhousie) O: C. Kavanaugh (McMaster) O: J. Woodrow (TRU)	<i>Nominalism and Comparative Similarity</i> S: B-U Yi (Toronto) C: J. Davies (Toronto) P:	D. Hunter (Ryerson) P. Clark (Toronto) K. Nolfi (Vermont) M. McCormick (Virginia) <i>Author:</i> B. Marusic (Brandeis)	TBA À venir	M. Matthen (Toronto) R. Murray (York) S. Schellenberg (Rutgers) J. John (Toronto) J. Beck (York) J. Morrison (Columbia – Barnard College) <i>Chair:</i> D. Raffman (Toronto)	D. Heney (Fordham) K. Boyd (Toronto) S. Dea (Waterloo) A. Howat (Cal State – Fullerton) P.-L. Dostie Proulx (U. Catholique de Louvain)
11 : 30 12 : 30	C. Fehr (Waterloo) J. McNeil-Seymour (TRU) A. Molas (York) M. Schwartz (Ryerson) J. Woodrow (TRU) <i>Chair:</i> J. Woodrow (TRU)	<i>Saving the Pessimistic Induction</i> S: M. Howery (Western) C: D. McArthur (York) P:				

14:00 14:40	SYMPOSIUM <i>Epistemic Silencing, Epistemic Injustice</i>	SYMPOSIUM <i>Productive Justice</i> O: L.-P. Hodgson (York)	SYMPOSIUM <i>Disagreement, Higher-order Evidence, and New Arguments for Scepticism</i> O: K. Lougheed (McMaster)	SYMPOSIUM <i>Essentialism and Abstracta</i> O: S. Cowling (Denison)	SYMPOSIUM <i>Métaphysique et politique : leur influence mutuelle</i> <i>Metaphysics and Politics: Their Mutual Influence</i> O: A. Pageau St-Hilaire (Ottawa)	SYMPOSIUM <i>Words, Concepts, and Propositions</i> O: B. Caplan (Ohio State)
14:55 15:35	O: N. Stoljar (McGill)	M. O'Neill (York – UK) J. Rose (Darmouth)	T. Kenyon (Waterloo)	J. Davies (Toronto) W. Cray (Texas Christian U.)	A. Pageau St-Hilaire (Ottawa)	E. Diaz-Léon (Barcelona)
15:50 16:30	A. Catala (UQAM) S. Kapusta (Dalhousie) R. Mason (San Francisco) N. Ramsoomair (McGill) N. Stoljar (McGill)	L. Stanczyk (Harvard) A. Abizadeh (McGill)	C.Z. Elgin (Harvard) K. Kraay (Ryerson) K. Lougheed (McMaster)	C. Tillman (Manitoba) J. Spencer (Wisconsin – Milwaukee) M. Leng (York – U.K.) <i>Chair:</i> W. Cray (Texas Christian U.)	G. Côté (Laval) T. Anderson (Laval) J.-C. Anderson (Laval) A. Leduc Berryman (Laval) S. Descarreaux (Ottawa)	L. Juliano Keller (Niagara) A. Feinsinger (San Diego)
16:45 17:30						

17:00 to 19:00 — **Ryerson President's Reception** — Mattamy Athletic Centre — **Réception du Recteur de l'Université Ryerson** — 17h00 à 19h00**Abstracts — <https://www.acpcpa.ca/cpages/current> — Résumés**

UNIVERSITÉ RYERSON

LUNDI, LE 29 MAI 2017

ACP

KHW 362	SID 316	SID 318	JOR 440	JOR 730	JOR 1200	RCC 357	
<i>What's Wrong With 'You Say You're Happy, But...' Reasoning?</i> S: J. Marsh (St. Olaf) P:	<i>Compositionality and Inference to the Best Explanation</i> S: G. Dupré (UCLA) C: R. Doran (USask) P: C. Verheggen (York)	<i>Conceptualizing Silence as Resistance in Epistemic Injustice</i> S: C. Dalrymple-Fraser (Toronto) C: S. Tremain (Ind. Scholar) P: J. Jenkins-Ichikawa (UBC)	<i>Change of Heart, Character, and Weakness of Will</i> S: C. Hildebrand (Oxford) C: R. Murray (Ryerson) P:	<i>Authority and the Problem of Moral Reach</i> S: S. Coyne (Toronto) C: S. Sciaraffa (McMaster) P: E. Trott (Ryerson)	<i>Retributivism in the Animal Kingdom of Ends</i> S: E. Shupe (Rutgers) C: É. Brown (Montréal) P:	<i>The Natures and Characters of Intentional States and Content</i> S: A. Mendelovici (Western) P:	9 : 00 10 : 00
<i>On Adolescent Refusals of Life-Prolonging Medical Treatment</i> S: A. Skelton (Western) S: L. Forsberg (Western) S: I. Black (York – U.K.) P:	<i>Davidson, Ontological Profundity, and Ontological Difference</i> S: B. Winokur (York) C: J. Clark (Ottawa – US) P: C. Verheggen (York)	<i>Collective Knowledge and Socially Extended Epistemology</i> S: C. Dragos (Toronto) C: M. Ashfield (S. California) P: J. Jenkins-Ichikawa (UBC)	<i>Kantian Self-Contentment as Own Reward of Virtue</i> S: J. Kim (Alberta) C: B. Wald (Toronto) P:	<i>Implicit Responsibility</i> S: N. Ramsomair (McGill) P: Trott (Ryerson)	<i>Multiraciality in the Philosophy of Race</i> S: S. Devries (Waterloo) C: T. Gordon (Dalhousie) P:	<i>Dual Efforts and Dual Responsibility: A Reply to Levy</i> S: N. Campbell (WLU) C: J. Lemos (WLU) P:	10 : 15 11 : 15
<i>The Ethics of Predictive Analytics in Health Care</i> S: P. Friesen (CUNY Graduate Center) P:	<i>Inferences and Neutrality of the Deliberative "Ought"</i> S: R. Harder (Toronto) C: G. Dupré (UCLA) P: C. Verheggen (York)	<i>Epistemic Closure and Enclosed Spaces</i> S: M. Champagne (Trent) C: W. Lilly (Northwestern) P: J. Jenkins-Ichikawa (UBC)	<i>The Grammatical Ontology of Hegel's Metaphysics</i> S: J. Reid (Ottawa) C: B. Sopher (Toronto) P:	<i>A Liberal Egalitarian Appraisal of Finance</i> S: H. Russell (Toronto) C: P. Dietsch (Montréal) P: Trott (Ryerson)	<i>Knowing a Genetic Donor: Is It a Right?</i> S: O. Schuman (York) C: A. Petropanagos (Dalhousie) P:	<i>The First Person Perspective and the External World</i> S: L. Doerksen (Toronto) C: N. Campbell (WLU) P:	11 : 30 12 : 30

DÉJEUNER

<p>SYMPOSIUM</p> <p><i>The Life of Things</i></p> <p>O: A. Jaarsma (Mount Royal)</p> <p>M. Ortega (John Carroll)</p> <p>N. Mitra (Iona College)</p> <p>K. Houle (Guelph)</p> <p>C. Kingsbury (Visual Artist)</p> <p>A. Bowen (Writer / Poet)</p> <p>A. Jaarsma (Mount Royal)</p> <p>Moderator:</p> <p>A. Jaarsma (Mount Royal)</p>	<i>Conceptualism in Kant's Philosophy</i> S: C. Jordan-Stevens (Guelph) C: M. Oza (Toronto) P: V. Kiryuschchenko (York)	<i>A Dilemma for Some Views about the Good</i> S: T. Hurka (Toronto) C: H. Nye (Alberta) P:	<i>Humor, Speech Acts, and Identity</i> S: P. Alward (USask) C: I. McDonald (Manitoba) P: D. Checkland (Ryerson)	<i>Moral Reasons and Bounded Measures</i> S: A. Kernohan (Dalhousie) C: H. Russell (Toronto) P: A. Sepielli (Toronto)	<i>Intrinsic Properties and Quantum Entanglement</i> S: I. Wilhelm (Rutgers) C: D. Fraser (Waterloo) P: J. Hattianghadi (York)	<i>Agent-Causation, Negative Actions, and Intentional Behaviour</i> S: J. Payton (Toronto) C: A. Kissel (Ohio State) P: W. Seager (Toronto)	14 : 00 15 : 00
	<i>Conceptualism and the Objection from Animals in Kant</i> S: T Land (Ryerson) C: D. Melamedoff (Toronto) P: V. Kiryuschchenko (York)	<i>Uniqueness, Intrinsic Value, and Reasons</i> G. Bradford (Rice) C: J. Van Weelden (McGill) P:	<i>The Pragmatic Structure of "Positive Propaganda"</i> S: M. Barnes (Georgetown) C: E. Tracy (UCLA) P: D. Checkland (Ryerson)	<i>First Order Practical Philosophy for Error Theorists</i> S: L. Schwarz (Arizona) C: E. McClure (Toronto) P: A. Sepielli (Toronto)	<i>On Why Equilibrium Explanations Are Causal Explanations</i> S: A. Sperry (Ronin Inst.) C: P. Thompson (Toronto) P: J. Hattianghadi (York)	<i>How to Get Away With Nonreductive Physicalism</i> S: D. Moore (USask) C: K. Morris (Tulane) P: W. Seager (Toronto)	15 : 15 16 : 15
	<i>Respect for Humanity Refers to Respect for Personality</i> S: B. Chan (Toronto) C: K. Emmett (Toronto) P: V. Kiryuschchenko (York)	<i>Individual Duties in the Context of Meeting Our Shared Goals</i> S: V. Ighneski (McMaster) C: T. Isaacs (Western) P:	<i>Analyzing the Wrongness of Lying: A Defence of Pluralism</i> S: A. Falbo (SFU) C: J. D'Cruz (SUNY – Albany) P: D. Checkland (Ryerson)	<i>Disagreement, Moral Relativism, and Intercultural Translation</i> S: M. Da Silva (Toronto) C: A. Riaz (LUMS) P: A. Sepielli (Toronto)	<i>Prioritarianism and Humanitarianism</i> S: C. Lowry (Waterloo) C: K. Gordon-Solmon (Queen's) P: J. Hattianghadi (York)	<i>Agentalism and the Objection from Attention Capture</i> S: A. Henry (Toronto) C: A. King (SUNY – Buffalo) P: W. Seager (Toronto)	16 : 30 17 : 30

17:00 to 19:00 — Ryerson President's Reception — Mattamy Athletic Centre — Réception du Recteur de l'Université Ryerson — 17h00 à 19h00

Abstracts — <https://www.acpcpa.ca/cpages/current> — Résumés

	KHE 127
9 : 00 10 : 00	NON-TENURED PROFESSOR, LECTURER, SESSIONAL ESSAY PRIZE / PRIX DE L'ESSAI DE PROFESSEUR-E SANS PERMANENCE, CHARGÉ-E DE COURS <i>Is Epistemic Normativity Value-based?</i> S: Charles Côté-Bouchard (Rutgers University) C: Michael Hannon (Queen's University) P:
10 : 15 11 : 15	TENURED PROFESSOR ESSAY PRIZE / PRIX DE L'ESSAI DE PROFESSEUR-E AGRÉGÉ-E <i>Paraconsistency, Pluralistic Models and Reasoning in Climate Science</i> S: Bryson Brown (University of Lethbridge) C: Ray Jennings (Simon Fraser University) P:
11 : 30 12 : 30	PRESIDENTIAL ADDRESS / ALLOCUTION DE LA PRÉSIDENTE Sandra Lapointe (McMaster University) <i>Why Philosophy Has no Impact and Intellectual Engagement Is Futile / Pourquoi la philosophie n'a-t-elle aucune incidence et l'engagement intellectuel est-il futile</i>

	IMA 304	IMA 313	IMA 334	VIC 101	VIC 104	VIC 200
14 : 00 15 : 00	SYMPOSIUM <i>Restricting Liberty / Infringing Autonomy</i> O: D. MacKay (UNC – Chapel Hill)	JOINT SESSION SESSION CONJOINTE ACPA – CSWIP <i>Distress, Trauma and Anxiety in the Neoliberal Institutions</i> O: K. Robertson (Trent)	AUTHOR-MEETS-CRITICS Carrie Jenkin's <i>What Love Is: And What It Could Be</i> O: S. Brennan (Western)	SYMPOSIUM <i>Minimalism and the Philosophy of Language</i> O: A. Atkins (Western Michigan)	<i>It's All About Representation, Stupid!</i> S: A. Macleod (Queen's) C: P. Loewen (Toronto) P:	<i>Moral Responsibility and Implicit Social Cognition</i> S: W. Buckwalter (Waterloo) C: J. Cumby (York) P:
15 : 15 16 : 15	D. MacKay (UNC – Chapel Hill) D. Bromwich (UMass - Boston) L. Gelinias (Harvard)	V. Lehan (York) S. Berkout (Ind. Scholar) K. Fritsch (Toronto) E. Dionne (Ottawa)	A. Maclachlan (York) S. Dea (Waterloo) P. Marino (Waterloo) J. Heaton (UBC) <i>Author:</i> C. Jenkins (UBC)	N. Hornstein (Maryland) J. Collins (East Anglia) W. Hinzen (ICREA) A. Atkins (Western Michigan)	<i>A Neglected Methodological Domain in Business and Applied Ethics</i> S: W. Cragg (York) C: J. Drydyk (Carleton) C: A. Wellington (Ryerson) P:	<i>Culpable Ignorance and Mental Disorders</i> S: M. Doucet (Waterloo) S: D. McChesney (Waterloo) C: P. Boswell (Montréal) P:
16 : 30 17 : 30			<i>Chair:</i> S. Brennan (Western)		<i>Dementia and Sexual Consent: A Framework of Precedent Autonomy</i> S: A. Bianchi (Waterloo) P:	<i>Mindreading and Morality in Non-human Animals</i> S: R. Ring (York) C: B. Chan (Toronto) P:

18:00 to 20:00 — **Annual General Meeting** — KHE 127 — **Assemblée générale annuelle** — 18h à 20h

20:30 to 22:00 — **CPA Reception** — *Arts and Letters Club* — **Réception de l'ACP** — 20h30 à 22h

Abstracts — <https://www.acpcpa.ca/cpages/current> — **Résumés**

KHE 127		
NON-TENURED PROFESSOR, LECTURER, SESSIONAL ESSAY PRIZE / PRIX DE L'ESSAI DE PROFESSEUR-E SANS PERMANENCE, CHARGÉ-E DE COURS <i>Is Epistemic Normativity Value-based?</i> S: Charles Côté-Bouchard (Rutgers University) C: Michael Hannon (Queen's University) P:	9 : 00 10 : 00	
TENURED PROFESSOR ESSAY PRIZE / PRIX DE L'ESSAI DE PROFESSEUR-E AGRÉGÉ-E <i>Paraconsistency, Pluralistic Models and Reasoning in Climate Science</i> S: Bryson Brown (University of Lethbridge) C: Ray Jennings (Simon Fraser University) P:	10 : 15 11 : 15	
PRESIDENTIAL ADDRESS / ALLOCUTION DE LA PRÉSIDENTE Sandra Lapointe (McMaster University) <i>Why Philosophy Has no Impact and Intellectual Engagement Is Futile / Pourquoi la philosophie n'a-t-elle aucune incidence et l'engagement intellectuel est-il futile</i>		11 : 30 12 : 30

DÉJEUNER

VIC 301	VIC 304	VIC 306	KHW 61	KHE 127	JOR 1402	JOR 943	
<i>Motivated Submaximization: Still Not Good Enough for God</i> S: K. Kraay (Ryerson) C: K. Loughheed (McMaster) P:	<i>Poetry, Use as Mention, and Coherence</i> S: J. Holt (Acadia) C: M. Arseneault (SUNY – Paltz) P: D. Checkland (Ryerson)	<i>A Response to Rinard's Reasoning One's Way Out of Skepticism"</i> S: Z. Sebastien (Toronto) C: J. Jenkins-Ichikawa (UBC) P: D. Barnet (Toronto)	<i>Resolving Two Problems in 4E Cognition</i> S: L. Kersten (Edinburgh) C: L. Roelofs (Australian National U.) P: V. Gottschling (York)	TBA À venir	<i>Godfrey of Fontaines on the Connection of the Moral Virtues</i> S: A. Stöppfgeshoff (Uppsala – Sweden) C: I. Drummond (Toronto) P: P. King (Toronto)	Meeting of the Collaborative for Innovation in Humanities Education Rencontre du Collaboratif pour l'Innovation en Enseignement des Sciences Humaines	
<i>Epistemic Arguments for Religious Tolerance</i> S: G. Beauchamp (Sherbrooke) P:	<i>Meaning, Understanding and Intelligent Behaviour</i> S: A. Petit (Ottawa) C: C. Verheggen (York) P: D. Checkland (Ryerson)	<i>Bayesian Coherentism</i> S: L. Cassell (UMass – Amherst) C: J. Weisberg (Toronto) P: D. Barnet (Toronto)	<i>Structural Flexibility in Enactive Cognition</i> S: J. Jenkinson (Western) C: M. Fortney (Toronto) P: V. Gottschling (York)	TBA À venir	<i>Connecting Essence and Existence in Ibn Sina's Metaphysics</i> S: C. Byrne (Toronto) C: M. Cameron (Victoria) P: P. King (Toronto)		14 : 00 15 : 00 15 : 15 16 : 15
<i>The Emergence of the Concept in G.W.F. Hegel's Science of Logic</i> S: V. Burke (Guelph) C: C. Cooper-Simpson (Toronto) P:	<i>Ginsborg's Solution to Kripke's Problem</i> S: O. Sultanescu (York) C: A. Hattiangadi (Stockholm) P: D. Checkland (Ryerson)	<i>Unification Beyond Justification: A Strategy for Pursuit</i> S: M. Kao (Montréal) C: J. Berkovitz (Toronto) P: D. Barnet (Toronto)	<i>A Phenomenological Approach to Moral Agency</i> S: D. Papadopoulos (York) C: S. Vincent (North Florida) P: V. Gottschling (York)	TBA À venir	<i>Hylomorphic Actions</i> S: B. Reece (Toronto) C: J. Thorp (Western) P: P. King (Toronto)		16 : 30 17 : 30

18:00 to 20:00 — **Annual General Meeting** — KHE 127 — **Assemblée générale annuelle** — 18h à 20h

20:30 to 22:00 — **CPA Reception** — *Arts and Letters Club* — **Réception de l'ACP** — 20h30 à 22h

Abstracts — <https://www.acpcpa.ca/cpages/current> — **Résumés**

CPA

WEDNESDAY, MAY 31, 2017

RYERSON UNIVERSITY

	VIC 101	VIC 105	VIC 109	VIC 206	VIC 301	VIC 302
9 : 00 10 : 00	<i>A Duty to Avoid Committing Microaggressions</i> S: E. McClure (Toronto) C: J. Wadden (Ryerson) P:	SYMPOSIUM <i>Rorty's Political Thought</i> O: S. Dieleman (Saskatchewan) D. Rondel (Nevada – Reno) C. Chin (Melbourne) S. Dieleman (Saskatchewan) R. Kuipers (ICS)	SYMPOSIUM <i>Knowledge in Nonhuman Species: The Epistemic Levers Hypothesis</i> O: F.-I. Banville (Western) O: G. Beaulac (Concordia) A. Fenton (Dalhousie) F.-I. Banville (Western) G. Barker (Western) <i>Chair: G. Beaulac (Concordia)</i>	<i>Genealogy and Jurisprudence in Fichte</i> S: G. A. Bruno (McGill) C: B. Beasley (Calgary) P: P. Schwebel (Ryerson) <i>Gadamer's Logos and Verbum</i> S: A. Fuyarchuk (Yorkville) C: M.-J. Lavallée (Montréal) P: P. Schwebel (Ryerson) <i>Why Subjectivity Can't Be an Object</i> S: D. Suarez (California – Berkeley) C: G. A. Bruno (McGill) P: P. Schwebel (Ryerson)	SYMPOSIUM <i>Phénoménologie et politique : temps, pouvoir et communauté</i> O: J.-S. Hardy (Laval) O: S.-J. Arrien (Laval) D. Landes (Laval) J. Short (York) J.-P. Couture (Ottawa) J.-S. Hardy (Laval) G. Mellana (Laval) J.-F. Perrier (Laval) <i>Chaire: S.-J. Arrien (Laval)</i>	<i>A Puzzle in Thomas Aquinas' Moral Psychology</i> S: M. Szlachta (Toronto) C: A. Stopfgeshoff (Uppsala – Sweden) P: R. Barney (Toronto) <i>Al-Farabi on Grammatical and Logical Form</i> S: M. Remacle (Toronto) P: P: R. Barney (Toronto) <i>Thomas Aquinas and the Baptism of Desire</i> S: J. Weed (New Brunswick) P: P: R. Barney (Toronto)
10 : 15 11 : 15	<i>Trash Talking, Degradation, Consent, and the Value of Sport</i> S: N. Dixon (Alma Coll.) C: S. Kershner (SUNY – Fredonia) P:					
11 : 30 12 : 30	<i>Interpretivism in the Philosophies of Law and of Sport</i> S: S. MacRae (Mount Royal) C: F. Côté-Vaillancourt (Sudbury) P:					

LUNCH

14:00 14:40	SYMPOSIUM <i>The Epistemic and the Practical</i> O: J. Jenkins Ichikawa (UBC) P. Rysiew (Victoria) L. Miracchi (Pennsylvania) J. Jenkins Ichikawa (UBC)	JOINT SESSION SESSION CONJOINTE CPA – NASSP ACP – SNAPS <i>Gender and the Politics of Cyberspace</i> O: J. Szende (Guelph) S. Brennan (Western) K. Norlock (Trent) S. Raponi (Merrimack College) J. Szende (Guelph)	<i>The Third Copernican Turn</i> S: A. Sullivan (MUN) P: S. Stankovic (Ryerson) <i>Marinella, Fonte, and Early Modern Political Thought</i> S: K. Emmett (SFU) P: S. Stankovic (Ryerson) <i>Sellars was a Quasi-Realist, Not an Error Theorist</i> S: G. Klemick (Toronto) P: S. Stankovic (Ryerson) <i>The Moral Substantivity Criterion for Is / Ought Bridging Arguments</i> S: C. Shirreff (Western) P: S. Stankovic (Ryerson)	AUTHOR-MEETS-CRITICS Melinda Hall's <i>The Bioethics of Enhancement: Transhumanism, Disability, and Biopolitics</i> O: S. Tremain (Ind. Scholar) J. Dryden (Mount Allison) C. Clune-Taylor (Princeton) L. McWhorter (Richmond) S. Tremain (Ind. Scholar) <i>Chair: T. Isaacs (Western)</i> <i>Author: M. Hall (Stetson)</i>	<i>La responsabilité pénale définie par les neurosciences</i> S: D. Cliche (Laval) P: S. Malinowski-Charles (UQTR) <i>Enjeux d'une réappropriation contemporaine de la phronesis</i> S : A. Duhamel (Sherbrooke) P : <i>Est-il incohérent d'éliminer la responsabilité morale?</i> S: S.-P. Chevarie-Cossette (Oxford) P: <i>Les minorités ethnoculturelles dans le droit international</i> S : X. Garneau (UQTR) P:	<i>'The Kids Are Alright': Justice as Fairness and Childhood Goods</i> S: B. Neufeld (Wisconsin – Milwaukee) P: I. Boran (York) <i>Value Pluralism and the Law and Economics Movement</i> S: P. Marino (Waterloo) P: <i>Money, Debt, and Justice</i> S: P. Dietsch (Montréal) P: I. Boran (York) <i>Interpreting Cohen's Equality of Access to Advantage</i> S: M. Hawkins (Ottawa) P: I. Boran (York)
14:55 15:35						
15:50 16:30						
16:45 17:30						

18:00 to 20:00 — **Roundtable on Truth and Reconciliation — ENG 304 — 18h à 20h**

Abstracts — <https://www.acpcpa.ca/cpages/current> — Résumés

UNIVERSITÉ RYERSON

MERCREDI, LE 31 MAI 2017

ACP

VIC 306	VIC 503	VIC 504	VIC 513	KHW 259	KHW 362	KHE 125	
<p><i>Les origines platoniciennes de la « banalité du mal »</i></p> <p>S: M.-J. Lavallée (Montréal) C: A. Duhamel (Sherbrooke) P: D. Rocheleau-Houle (York)</p>	<p><i>The Pervasiveness of Rape Culture</i></p> <p>S: O. Csaszar (Guelph) C: M. Schwartz (Ryerson) P: T. Isaacs (Western)</p>	<p>SYMPOSIUM</p> <p><i>Le désir et l'intention dans l'action</i> <i>Desire and Intention in Action</i></p> <p>O: C. Tappolet (Montréal)</p> <p>N. Arpaly (Brown) P. Boswell (Montréal) A. Bandini (Montréal) S. Tenenbaum (Toronto) J. Gillissen (Montréal)</p> <p><i>Chair-e:</i> C. Tappolet (Montréal)</p>	<p>TBA</p> <p>À venir</p>	<p><i>Self-deception and Two Kinds of Teleological Action</i></p> <p>S: W. Bredeson (Toronto) C: D. Russell (Toronto) P: R. Myers (York)</p>	<p><i>A Case for a Loose Definition of Corporate Social Responsibility</i></p> <p>S: V. Lam (Waterloo) C: H. von Kriegstein (Ryerson) P: J. Kornegay (Ryerson)</p>	<p><i>"On a Need-to-Know Basis": Putting Secret Law in Context</i></p> <p>S: B. Nelson (Waterloo) C: S. Kirilevsky (CUNY) P:</p>	<p>9 : 00 10 : 00</p>
<p><i>Is Moderate Drinking Irrational?</i></p> <p>S: A. Brigham (Ottawa) C: F. Curry (McMaster) P: D. Rocheleau-Houle (York)</p>	<p><i>The Role of Solidarity in Moral Obligation to the Intellectually Disabled</i></p> <p>S: C. Kavanagh (McMaster) P: T. Isaacs (Western)</p>		<p><i>Bodily Sensations and Immediate Justification</i></p> <p>S: D. Munro (Toronto) C: L. Kuhle (Illinois State) P: J. Weisberg (Toronto)</p>	<p><i>Adjusted Subjective Theories of Ill-Being</i></p> <p>S: E. Mathison (Toronto) C: P. Shadd (ICS) P: R. Myers (York)</p>	<p><i>Re-Directing the Answerability Condition for Relational Autonomy</i></p> <p>S: D. Collins (McGill) C: J. Robertson (York) P: J. Kornegay (Ryerson)</p>	<p><i>Law as Government by Warrant: Explaining Legal Validity</i></p> <p>S: M. Grellette (McMaster) P:</p>	<p>10 : 15 11 : 15</p>
<p><i>On Rawlsian Moral Rationalism</i></p> <p>S: J. Lundy (Guelph) P: D. Rocheleau-Houle (York)</p>	<p><i>Groundwork for a Feminist Philosophy of Disability</i></p> <p>S: S. Tremain (Ind. Scholar) C: J.-S. Beaudry (UBC) P: T. Isaacs (Western)</p>		<p><i>Dispositional Justification</i></p> <p>S: S. Siscoe (Arizona) C: D. Munro (Toronto) P: J. Weisberg (Toronto)</p>	<p><i>Deliberative Coherence without Final Goods</i></p> <p>S: G. Koehn (Huron Univ. Coll.) C: T. Newton (WLU) P: R. Myers (York)</p>	<p><i>National Partiality's Scope Restrictions</i></p> <p>S: J. Davis (Toronto) C: I. Ilyes (York) P: J. Kornegay (Ryerson)</p>	<p><i>Collective Unfreedom and the Ethics of Working Class Immigration</i></p> <p>S: N. Todd (McMaster) C: C. Strahle (Ottawa) P:</p>	<p>11 : 30 12 : 30</p>

DÉJEUNER

<p><i>On the Notion of an Interpreted Quantum Theory</i></p> <p>S: T. De Saegher (Western) P:</p>	<p><i>The Emotional Dimension to Multi-Sensory Perception</i></p> <p>S: L. Kuhle (Illinois State) P:</p>	<p>SYMPOSIUM</p> <p><i>The Animal Sciences Meet Animal Ethics</i></p> <p>O: L. Meynell (Dalhousie) O: D. Pena Guzman (Johns Hopkins)</p> <p>K. Andrews (York) S. Vincent (North Florida) R. Ring (York) G. Beaulac (Concordia)</p> <p>M. Botero (Sam Houston State) G. Crozier (Laurentian) A. Fenton (Dalhousie) W. Kymlicka (Queen's) S. Donaldson (Ind. Scholar)</p> <p><i>Chairs:</i> L. Meynell (Dalhousie)</p>	<p><i>Human Distinctiveness and Moral Theory</i></p> <p>S: S. Rietti (Ottawa) P: K. Bykvist (Stockholm)</p>	<p><i>The Semantic Defectiveness of 'Grounding' and 'Consciousness'</i></p> <p>S: B. Hellie (Toronto) S: J. Wilson (Toronto) P: M. McCullagh (Guelph)</p>	<p><i>Tetens' Commonsense Project</i></p> <p>S: R. Creek (Western) P: J. Vernon (York)</p>	<p><i>Can I Get a Witness? Hip Hop as Philosophical Text and Testimony</i></p> <p>S: L. Skitolsky (Susquehanna) P:</p>	<p>14:00 14:40</p>
<p><i>Teaching Philosophy of Science with Problem Solving</i></p> <p>S: F.-I. Banville (Western) S: J. Wright (Western) P:</p>	<p><i>Consciousness and Rationality</i></p> <p>S: D. Bourget (Western) P:</p>		<p><i>Acting Wrongly Without Making a Difference: An Imperfect View</i></p> <p>S: J. Nefsky (Toronto) P: K. Bykvist (Stockholm)</p>	<p><i>Content and Consequence in Supervenience Semantics</i></p> <p>S: E. Guindon (Connecticut) P: M. McCullagh (Guelph)</p>	<p><i>Aspects of Concepts in Hegel's Logic</i></p> <p>S: A. Mandzak-Heer (Villanova) P: J. Vernon (York)</p>	<p><i>A Phenomenology of Fatness</i></p> <p>S: C. Alaimo (Ryerson) P:</p>	<p>14:55 15:35</p>
<p><i>Constructive Mathematical Empiricism</i></p> <p>S: A. Koo (Toronto) P:</p>	<p><i>Reconciling Instrumentalism and Intellectualism about Concepts</i></p> <p>S: K. Temple (New School) P:</p>		<p><i>Meaningful and Worthwhile Life</i></p> <p>S: D. Matheson (Carleton) P: K. Bykvist (Stockholm)</p>	<p><i>A Problem for Huw Price's Pragmatism</i></p> <p>S: B. Beasley (Calgary) P: M. McCullagh (Guelph)</p>	<p><i>Hegel on the Beauty of Action</i></p> <p>S: D. Ciavatta (Ryerson) P: J. Vernon (York)</p>	<p><i>Transjective Affects</i></p> <p>S: C. Daigle (Brock) P:</p>	<p>15:50 16:30</p>
<p><i>Was Feyerabend an Epistemological Anarchist?</i></p> <p>S: J. Shaw (Western) P:</p>	<p><i>Davidsonian Practical Reason and the Explanation of Action</i></p> <p>S: A. Leferman (York) P:</p>		<p><i>Profligate Pal and a "Therapeutic" Promise</i></p> <p>S: M. Winsby (Western) P: K. Bykvist (Stockholm)</p>	<p><i>Factors that Influence a Speaker's Choice to Refer with a Demonstrative</i></p> <p>S: R. Doran (Regina) P: M. McCullagh (Guelph)</p>	<p>TBA</p> <p>À venir</p>	<p><i>Why Philosophy of Space?</i></p> <p>S: S. Ahmed (Ind. Scholar) P:</p>	<p>16:45 17:30</p>

18:00 to 20:00 — Roundtable on Truth and Reconciliation — ENG 304 — 18h à 20h

Abstracts — <https://www.acpcpa.ca/cpages/current> — Résumés

JOINT SESSIONS NOT INCLUDED IN DAILY SCHEDULES

***SESSIONS CONJOINTES PAS INCLUSES
DANS LES CÉDULES JOURNALIÈRES***

Sunday, May 28th – dimanche 28 mai :

10:30 – 12:00 and 14:00 – 15:30: KHS 369

ACPA – CSHPM

New Perspectives on Logic in the Nineteenth Century, From Kant to Russell

Organizer / Organisatrice : Eisso Atzema (University of Maine)

Participants / Participant-e-s :

Sandra Lapointe (McMaster University)

Dirk Schlimm (McGill University)

Erich Reck (University of California at Riverside)

Nicholas Griffin (McMaster University)

Jamie Tappenden (University of Michigan)

Nick Stang (University of Toronto)

Wednesday, May 31st – mercredi 31 mai :

8:45 – 10:15: VIC 501

ACPA - CPSA

Roundtable on Arneil & Hirschmann's Disability and Political Theory

Organizer / Organisatrice : Barbara Arneil (University of British Columbia)

Participants / Participant-e-s :

Will Kymlicka (Queen's University)

Michael Prince (University of Victoria)

Annie Heffernan (University of Chicago)

Anita Silvers (San Francisco State University)

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ENG 288 / 289

May 29, 2017

9:00 – 10:00am – *Anselm's Atonement: Scholastic Reason and Modern Rationality*

P: Majid Amini, Virginia State University

C: TBA

10:15 – 11:15am – *God and Consciousness*

P: Scott Ventureyra, Dominican University College

C: TBA

11:30 – 12:30pm – *The Soul, Neuroscience, and Post-Mortem Embodiment*

P: Pamela J. Reeve, St Augustine's Seminary, Toronto School of Theology

C: TBA

12:30 – 2:00pm – LUNCH / DÉJEUNER

2:00 – 3:00pm – *"The Truth who is Christ": Augustine, Derrida and Caputo on Truth in Post-Modernity*

P: Pablo Irizar, KU Leuven

C: TBA

3:15 – 4:15pm – *The Crucified Christ as the Mediator of Collective Suffering: Horkheimer and Moltmann*

P: Kyla Bruff, Memorial University

C: TBA

4:30 – 5:30pm – KEYNOTE ADDRESS

Atheism, Agent Causality, and the Origin of Evil

P: Richard Davis, Tyndale University College

The Canadian Jacques Maritain Association / l'Association canadienne Jacques Maritain

May 27 – May 28, 2017 / les 27 et 28 mai 2017

Kerr Hall East (KHE), Room 321C

Saturday, May 27th

Nation and International Topics – I

- 8:45 – 9:30: Will Sweet (StFX): *Martin Versfeld, Citizenship, and the "Civitas Dei"*
- 9:30 – 10:15: David Bellusci (Trinity College, Toronto): *Pier Giorgio Frassati: Italian Nationalism, Mussolini and the Vatican*
- 10:45 – 11:30: David Lea (American University of Sharjah): *The Nation State and the Concept of Territorial Sovereignty*
- 11:30 – 12:15: Philip MacEwan (York): *Globalism, Religion, and the Nation State*

LUNCH 12:15 – 1:30

1:30 – 2:45: Keynote Paper:

Cindy Baskin (Ryerson): *No Reconciliation Before Truth: What Does an Ally Look Like?*

Nation and International Topics – II

- 3:00 – 3:45: Mike Ashfield (University of Southern California): *Canadian national identity can be correctly characterized as a functioning political conception*
- 3:45 – 4:30: Leonard Ferry (Niagara College): *The Vice of Disobedience?*
- 4:45 – 5:30: Louis Groarke (StFX): *Religions without Nations, Nations Without Religions?*

Sunday, May 28th

Current and Modern Topics – I

- 9:30 – 10:15: Robbie Moser (Mt. Allison): *Rorty and the role of Philosophy in Politics*
- 10:30 – 11:15: Scott Ventureyra (Dominican College, Ottawa): *Canadian Nationhood: Peterson versus Derrida and the Deconstructing of Deconstructionism*
- 11:30 – 12:15: Louis Perron (Université Saint-Paul): *L'articulation du religieux et du politique*

LUNCH 12:30 – 2:00

2:00 – 3:00: Keynote Paper

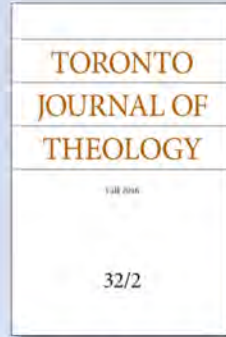
Graeme Nicholson (Toronto): *"The Spirit of the Laws." Reflections on the Modern Concept of the State Culminating in Hegel.*

Current and Modern Topics – II

- 3:15 – 4:00: James Gerrie (CBU): *Mainline Religious Decline and Multiculturalism*
- 4:15 – 5:00: James Mellon (Independent Scholar): *Does Political Theology have a Future?*



Mouseion, a comprehensive Canadian journal of Classical Studies, publishing articles and reviews in both French and English. One issue annually is devoted to archaeological topics, including field reports, finds analysis, and the history of art in antiquity. The other two issues focus on all other areas of Greek and Roman antiquity, including literature, history, philosophy, religion, and reception studies.
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<http://bit.ly/TJTonline>



Ultimate Reality and Meaning, is an interdisciplinary academic journal publishing articles that identify and analyze beliefs, world views and conceptualizations of an ultimate reality and meaning of human existence through the culture they represent and the period from which they are taken.
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PRESIDENTIAL ADDRESS / ALLOCUTION PRÉSIDENTIELLE

Sandra Lapointe

(McMaster University)

Why Philosophy Has no Impact and Intellectual Engagement Is Futile

Pourquoi la philosophie n'a-t-elle aucune incidence et l'engagement intellectuel est-il futile

φ φ φ φ φ

CPA Tradition: Chairs may be assigned by fiat. Read all the programme carefully. If the assignment is inconvenient, please arrange for a substitute.

Une vielle tradition de l'ACP : les président-e-s de session peuvent être assigné-e-s d'office. Lisez bien tout le programme. Si l'attribution ne vous convient pas, svp trouvez un-e substitut.



Building Abbreviations – Sigles des édifices

- KHE: Kerr Hall East
- KHW: Kerr Hall West
- KHS: Kerr Hall South
- JOR: Jorgenson Hall
- IMA: School of Image Arts
- VIC: Victoria Building
- RCC: Rogers Communications Centre
- ENG: George Vari Engineering & Computing Centre

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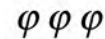
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THE 2017 CPA BOOK PRIZE

The Winners of the Canadian Philosophical Association's 2017 Book Prize competition will be announced at the Presidential Address on Tuesday, May 30, 2017, in room KHE 127 at 11:30am.

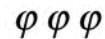
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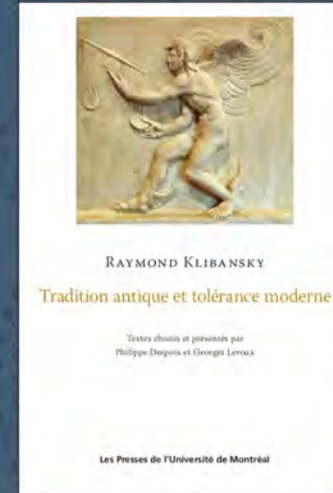
LE PRIX DU LIVRE DE L'ACP 2017

Les gagnant-e-s de la compétition du Prix du livre 2017 seront annoncé-e-s à l'allocution présidentielle le mardi 30 mai 2017 dans la salle KHE 127 à 11h30.

L'ACP remercie grandement Cambridge University Press et Les Presses de l'Université de Montréal de leur parrainage très généreux.



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